



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:** CA#1 to HB 5136

**REFER TO APPROPRIATIONS COMMITTEE:**

**REFER TO APPROPRIATIONS – EDUCATION:**

**REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:**

**REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:**

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO CHILD WELFARE COMMITTEE:** HB2190

**REFER TO COMMERCE COMMITTEE:**

**REFER TO CONSUMER PROTECTION COMMITTEE:**

**REFER TO CRIMINAL LAW COMMITTEE:** HB4639

**REFER TO EDUCATION COMMITTEE:** HB4795

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:** HB4456, FA#1 & FA#2 to SB 3222

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:** FA#1 to SB 1079

**REFER TO EXECUTIVE COMMITTEE:** SB4041, FA#1 to HB 5081

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**

**REFER TO HEALTH & HUMAN SERVICES COMMITTEE:** HB4517, FA#2 to SB 3798

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN RIGHTS COMMITTEE:**

**REFER TO INSURANCE COMMITTEE:** CA#1 to HB 4373

**REFER TO JUDICIARY COMMITTEE:** FA#1 to SB 2013

**REFER TO LABOR COMMITTEE:**

**REFER TO LICENSED ACTIVITIES COMMITTEE:** CA#1 to HB 5387

**REFER TO LOCAL GOVERNMENT COMMITTEE:** CA#1 to HB 4365

**REFER TO PENSIONS COMMITTEE:** FA#2 to SB 3404

**REFER TO PUBLIC HEALTH COMMITTEE:** HB4477, HB5193

**REFER TO REVENUE COMMITTEE:**

**REFER TO STATE GOVERNMENT COMMITTEE:**

**REFER TO TRANSPORTATION COMMITTEE:** FA#5 to SB 3208

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**BE APPROVED FOR CONSIDERATION:** SB 2785, HB1807, HB4843

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

*Kimberly A. Lightford*

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**Kimberly A. Lightford, Chair  
ASSIGNMENTS REPORT #1 – 104<sup>th</sup> GA**

**April 29, 2026  
Date**